

DECLARATION AND POWER OF ATTORNEY

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Fishing Reel

the specification of which (check one):

☒ is attached hereto. ☐ was filed _____ as Serial No. _____; amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a).

I hereby claim foreign priority benefits under Title 35 USC 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed:

<u>Prior Foreign Application(s)</u>	<u>Date Filed</u>	<u>Priority Claimed</u>
<input type="checkbox"/> <input type="checkbox"/>		
(Number) (Country)	(Day/Month/Year)	Yes No
	<input type="checkbox"/> <input type="checkbox"/>	
(Number) (Country)	(Day/Month/Year)	Yes No

I hereby claim the benefit under Title 35 USC 120 of any United States application(s) listed below and insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35 USC 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

10/094,386	March 8, 2002	USA	Pending
(Application Serial No.)	(Filing Date)		(Patented/pending/abandoned)
(Application Serial No.)	(Filing Date)		(Patented/pending/abandoned)

I hereby claim the benefit under Title 35 USC 119(e) of any United States provisional application(s) listed below:

10/094,386 March 8, 2002 USA
 (Application Serial No.) (Filing Date) (Patented/pending/abandoned)

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) to prosecute this application and transact all business connected therewith in the Patent and Trademark Office, and to file with the USRO any International Application based thereon.

Attorney(s) and/or Agent(s):

Daniel J. Bourque, 35,457
 PAUL J. KROON, JR., 51,902
 Richard J. Musgrave, 44,960

Address all correspondence to:

Bourque & Associates, P.A.
 835 Hanover Street, Suite 301
 Manchester, NH 03104
 Telephone: (603) 623-5111
 Facsimile: (603) 624-1432

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole/First Inventor:		
Doug Hill		
City of Residence	State or Country	Country of Citizenship
New Boston	New Hampshire	USA
Post Office Address	City	State or Country Zip Code
P.O. Box 568	New Boston	New Hampshire 03070-0568
Signature: (Please sign and date in permanent ink.) X		Date signed:

Full Name of Second Joint Inventor:

Mark J. McMenemy

City of Residence	State or Country	Country of Citizenship
Northborough	Massachusetts	USA
Post Office Address	City	State or Country Zip Code
15 Johnson Avenue	Northborough	Massachusetts 01532
Signature: (Please sign and date in permanent ink.)		Date signed: